

Ground-Level Monitoring Committee
Reporting Milestones and Meetings
Calendar Year 2025

Date/Time	Report Milestones	GLMC Meetings
February 20, 2025	Watermaster Engineer submits a technical memorandum, <i>Recommended Scope and Budget for the Ground-Level Monitoring Program for FY 2025/26</i> , to the Committee for review and comment.	
March 6, 2025 (Thursday at 10:00 am)		Watermaster Engineer presents: (i) the preliminary results of the Ground-Level Monitoring Program through 2024 and (ii) the <i>Recommended Scope and Budget for the Ground-Level Monitoring Program for FY 2025/26</i> .
March 20, 2025	Committee submits comments and suggested revisions to the Watermaster Engineer on the <i>Recommended Scope and Budget for the Ground-Level Monitoring Program for FY 2025/26</i> .	
March 27, 2025	Watermaster Engineer submits revised <i>Recommended Scope and Budget for the Ground-Level Monitoring Program for FY 2025/26</i> to the Committee.	
April 3, 2025	Committee submits comments and suggested revisions to the Watermaster Engineer on the revised <i>Recommended Scope and Budget for the Ground-Level Monitoring Program for FY 2025/26</i> .	
April 10, 2025	Watermaster Engineer submits final <i>Recommended Scope and Budget for the Ground-Level Monitoring Program for FY 2025/26</i> to Watermaster Staff for budget.	



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Calendar Year 2025

Date/Time	Report Milestones	GLMC Meetings
September 18, 2025	Watermaster Engineer submits draft report for Committee review and comment on the draft <i>2024/25 Annual Report for the Ground-Level Monitoring Program</i>	
October 2, 2025 (Thursday at 10:00 am)		Watermaster Engineer presents draft <i>2024/25 Annual Report for the Ground-Level Monitoring Program</i>
October 16, 2025	Committee submits comments and suggested revisions on the draft <i>2024/25 Annual Report for the Ground-Level Monitoring Program</i> to Watermaster Engineer.	
November 3, 2025	Watermaster Engineer publishes final <i>2024/25 Annual Report for the Ground-Level Monitoring Program</i> . The report will be included in the agenda packet for the November Watermaster meetings for approval.	

